



RCIA



Our Prayers:

[Making the Sign of the Cross]

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

[Making the Sign of the Cross]

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.



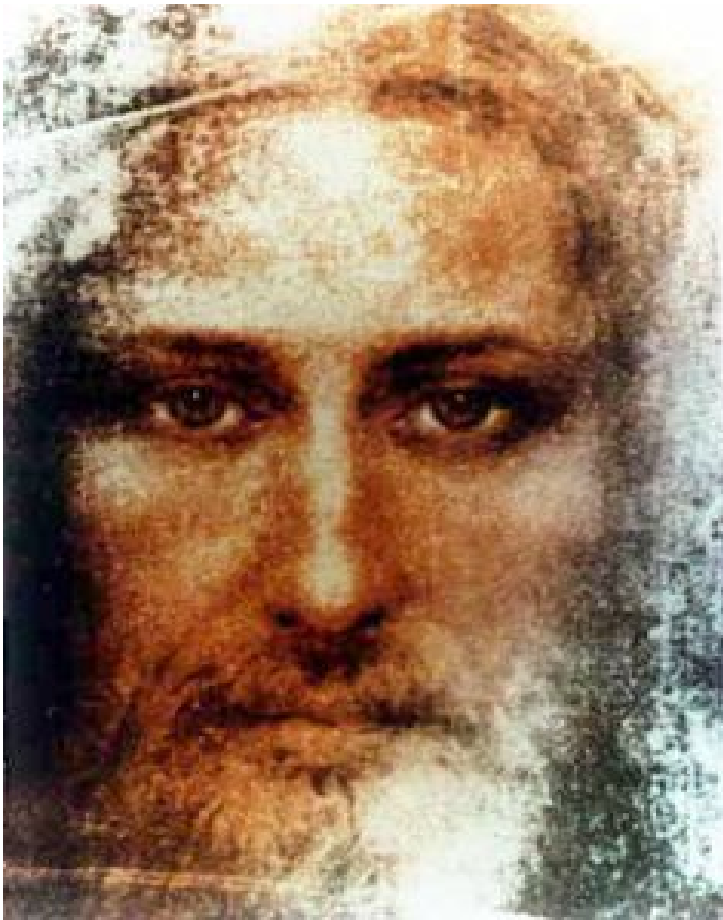
JESUS CHRIST...

GATHERED THE TRIBES!

CLEANSED THE TEMPLE!

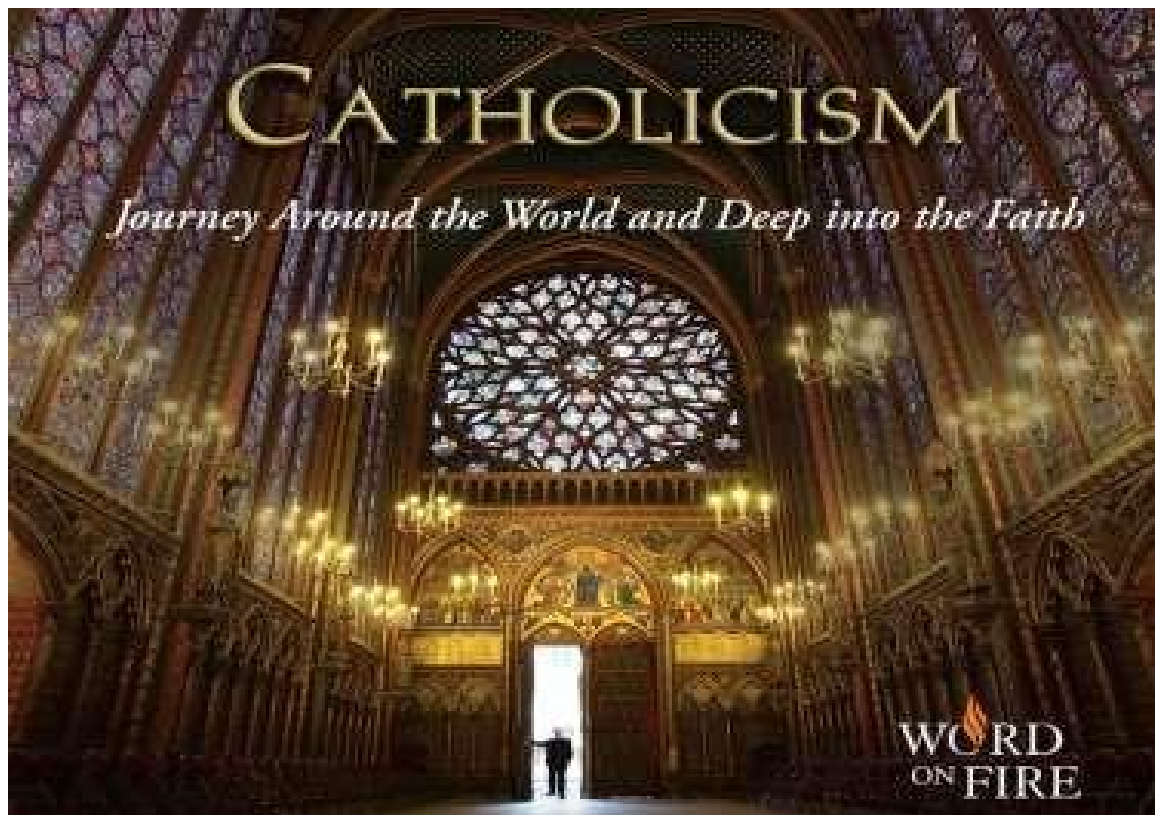
DEALT WITH THE ENEMY!

REIGNS AS LORD
OF ALL NATIONS!



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HAPPY ARE WE
From Catholicism, Episode 2
Bishop Robert Barron

RCIA



The New Testament

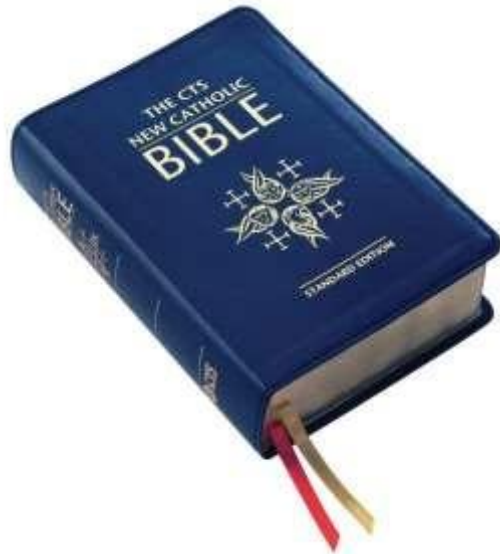
Matthew

Mark

Luke

John

Acts



Romans

1 Corinthians

2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1 Thessalonians

2 Thessalonians

1 Timothy

2 Timothy Titus

Philemon

Hebrews

James

1 Peter

2 Peter

1 John

2 John

3 John

Jude

Revelation

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Matthew

Matthew 1:1

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.



Focus of Matthew

Jesus as the Christ

Son of God

Son of David

New Solomon; healer; wise man

Son of Man

Daniel figure

Baptism

Peter's Confession (You Are...)

Transfiguration (Matthew & Luke)

Trial and Cross

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Mark

Mark 1:1

The beginning of the gospel of Jesus Christ
[the Son of God].



Focus of Mark

Kingdom of god

Look to Jesus to understand THE KINGDOM

Jesus is healer, teacher, crucified and risen

Large number of healings and exorcisms

Messianic Secret

Response to Jesus = Discipleship

Imitate in 1st half ; Avoid in 2nd Half



Messianic Secret

In Mark's Gospel, Jesus frequently tells people *not to tell* others about his healings or exorcisms:

- After performing exorcisms, he silences the demons and forbids them from speaking (1:23, 34; 3:11-12)
- He warns a leper not to speak publicly about his cleansing (1:43-45)
- He tells the family of Jairus not to tell of their daughter's raising (5:43)
- After healing a deaf man, he orders the witness to tell no one (7:36)
- He tells a blind man to go home, rather than going into his village (8:26)
- *One exception:* Jesus tells the Gerasene demoniac (a Gentile!) to tell his relatives (5:19)
- The Markan Jesus also admonishes his disciples *not to tell* others that he is the Messiah:
 - After Peter's "Confession of Faith" at Caesarea (8:30)
 - After coming down from the Mount of the Transfiguration (9:9)
- Somewhat related is the distinction Jesus makes between his disciples and "outsiders":
 - "To you has been given the secret (or mystery) of the Kingdom of God, but for those outside everything comes in parables..." (4:10-12)
 - Similarly, while Jesus is teaching his disciples inside a house, his family remains "outside" (3:31-32)



Luke

Luke 1: 1-4

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.



Focus of Luke

Jesus compassionate mission to all

Selection of the twelve lays foundation for the reconstituted Israel

Jesus all inclusiveness

Jesus as rejected prophet followed by God's mercy

Fidelity of Jesus' God [begins with promises fulfilled in birth ends in fulfillment by Resurrection]



John

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.



Chiastic

A) 1-2: The Divine Word was with God eternally

B) 3: All things came into being through him (the Word)

C) 4-5: In him was life and light, which darkness did not overcome

D) 6-8: *[John was not the light, but came to testify about the light]*

E) 9-10: The True Light was in the world, but the world did not recognize him

F) 11-13: He came into his own realm, but his own people did not accept him

G) 12: THOSE WHO BELIEVE IN HIM BECOME CHILDREN OF GOD

F') 13: These believers are not ordinary human offspring but are born of God

E') 14: The Incarnate Word reveals God's glory, full of grace and truth

D') 15: *[John testified about the priority of the one coming after him]*

C') 16: Out of his (the Word's) fullness, we all received grace upon grace

B') 17: Grace and truth came into being through Jesus Christ

A') 18: The only-begotten Son has revealed God



Same Material slight Difference

Compare

Mark 2:13-17

Matthew 9:9-13

Luke 5:27-32

Note the similarities and slight differences.



MATTHEW 5: 1-12

Matthew's Sermon on the Mount...

When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying...

LUKE 6: 20-26

Luke's Sermon on the Plain...

And raising his eyes toward his disciples he said...



Doxology:
Jude 1: 24-25



[All praise be] to the one who is able to keep you from stumbling and to present you unblemished and exultant, in the presence of his glory, to the only God, our savior, through Jesus Christ our Lord be glory, majesty, power, and authority from ages past, now, and for ages to come.

Amen.

